

Sunday:

Jesus enters Jerusalem: Matt. 21: 1– 11; Mark 11: 1– 10; Luke 19: 29– 44; John 12: 12– 19

Jesus predicts his death: John 12: 20– 36

Jesus visits the temple: Matt. 21: 14– 17; Mark 11: 11

Monday:

Jesus curses a fig tree: Matt. 21: 18– 19; Mark 11: 12– 14

Jesus cleanses the temple Matt. 21: 12– 13; Mark 11: 15– 18; Luke 19: 45– 48

Tuesday:

The lesson from the fig tree: Matt. 21: 20– 22; Mark 11: 20– 26

Jesus teaches and engages in controversies in the temple Matt. 21: 23– 23: 39; Mark 11: 27– 12: 44; Luke 20: 1– 21: 4

Jesus predicts the future Matthew 24– 25; Mark 13: 1– 37; Luke 21: 5– 36

Wednesday: (Wednesday and Tuesday are hard to decipher which fell on which day, these are only possibilities)

Jesus continues his daily teaching in the temple complex: Luke 21: 37– 38

The Sanhedrin plots to kill Jesus: Matt. 26: 3– 5; Mark 14: 1– 2; Luke 22: 1– 2

Thursday:

Jesus instructs his disciples Peter and John to secure a large upper room in a house in Jerusalem and to prepare for the Passover meal: Matt. 26: 17– 19; Mark 14: 12– 16; Luke 22: 7– 13

In the evening Jesus eats the Passover meal with the Twelve, tells them of the coming betrayal, and institutes the Lord's Supper: Matt. 26: 20– 29; Mark 14: 17– 23; Luke 22: 14– 30

During supper Jesus washes the disciples' feet, interacts with them, and delivers the Upper Room Discourse (Farewell Discourse): John 13: 1– 17: 26

Jesus and the disciples sing a hymn together, then depart to the Mount of Olives Matt. 26: 30; Mark 14: 26; Luke 22: 39

Jesus predicts Peter's denials Matt. 26: 31– 35; Mark 14: 27– 31; Luke 22: 31– 34

Jesus issues final practical commands about supplies and provisions Luke 22: 35– 38

Jesus and the disciples go to Gethsemane, where he struggles in prayer and they struggle to stay awake late into the night Matt. 26: 36– 46; Mark 14: 32– 42; Luke 22: 40– 46

Friday:

Jesus is betrayed by Judas and arrested by the authorities (perhaps after midnight, early Friday morning) Matt. 26: 47– 56; Mark 14: 43– 52; Luke 22: 47– 53; John 18: 2– 12

Jesus has an informal hearing before Annas (former high priest and Caiaphas's father-in-law) Matt. 26: 57, 59– 68; Mark 14: 53, 55– 65; Luke 22: 63– 71

As predicted, Peter denies Jesus and the rooster crows Matt. 26: 58, 69– 75; Mark 14: 54, 66– 72; Luke 22: 54b– 62; John 18: 15– 18, 25– 27

After sunrise on Friday the final consultation of the full Sanhedrin condemns Jesus to death and sends him to Pontius Pilate Matt. 27: 1– 2; Mark 15: 1

Judas changes his mind, returns the silver, and hangs himself Matt. 27: 3– 10

Pilate questions Jesus and sends him to Herod Antipas Matt. 27: 11– 14; Mark 15: 2– 5; Luke 23: 1– 7; John 18: 28– 38

Herod questions Jesus and sends him back to Pilate Luke 23: 8– 12

Jesus appears before Pilate a second time and is condemned to die Matt. 27: 15– 26; Mark 15: 6– 15; Luke 23: 13– 25; John 18: 38b– 19: 16

Jesus is mocked and marched to Golgotha Matt. 27: 27– 34; Mark 15: 16– 23; Luke 23: 26– 49; John 19: 17

Jesus is crucified between two thieves Matt. 27: 35– 44; Mark 15: 24– 32; Luke 23: 33– 43; John 19: 18– 27

Jesus breathes his last Matt. 27: 45– 56; Mark 15: 33– 41; Luke 23: 44– 49; John 19: 28– 37

Joseph of Arimathea buries Jesus in a new tomb Matt. 27: 57– 61; Mark 15: 42– 47; Luke 23: 50– 56; John 19: 38– 42

Saturday:

The chief priests and Pharisees place guards at the tomb with Pilate's permission Matt. 27: 62– 66

Sunday:

Some women discover the empty tomb and are instructed by angels Matt. 28: 1– 7;
Mark 16: 1– 7; Luke 24: 1– 7; John 20: 1

The women, fearful and joyful, leave the garden and tell the disciples Matt. 28: 8– 10;
Luke 24: 8– 11; John 20: 2

Peter and John rush to the tomb based upon Mary Magdalene's report and
discover it empty Luke 24: 12; John 20: 3– 10

Mary returns to the tomb and encounters Jesus John 20: 11– 18

Jesus appears to Cleopas and a friend on the road to Emmaus Luke 24: 13– 35

That evening Jesus appears to the Eleven (minus Thomas) in a house in
Jerusalem Luke 24: 36– 43; John 20: 19– 23

Later Appearances of Jesus and the Ascension: (These are other references of Jesus, but after Easter)

Jesus appears to the Eleven (including Thomas) John 20: 24– 31

Jesus appears to some at the Sea of Galilee John 21

The Great Commission Matt. 28: 16– 20 (see also Luke 24: 45– 49; John 20: 21– 23; Acts 1: 8)

The ascension Luke 24: 50– 53; Acts 1: 9– 11

(Source used: Köstenberger Andreas J. *The Final Days of Jesus: the Most Important Week of the Most Important Person Who Ever Lived*. Crossway Publishing, Wheaton, IL. 2014)